

AMHERST

Massachusetts

TOWN HALL 4 Boltwood Avenue Amherst, MA 01002-2351 CONSERVATION COMMISSION (413) 259-3045 (413) 259-2410 [Fax] conservation@amherstma.gov

Puffer's Pond 2020 Committee MEETING Thursday, March 4, 2010 Town Room, Town Hall 7:00 p.m.

- 1. Approval of Minutes
- 2. Staff Announcements
- 3. Old Business
 - a. Subcommittee Reports
 - b. Ultra-Subcommittee Report
 - c. Other
- 4. New Business
 - a. Student Presentations—goals
 - b. State Street—Traffic Circulation
 - c. Discussion—Recommended Scenarios
 - d. Other
- 5. Next Meetings—April, May
- 6. Adjournment